

HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

HNIBC

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

| HAWAII STATE ETHICS COMMI 1001 Bishop Street, ASB Tower S Honolulu, Hawaii 96813 P.O. Box 616, Honolulu, Hawaii Felephone: (808) 587-0460 Fax: (808) 587-0470 Jemail: ethics@hawaiiethics.org Web site: www.hawaii.gov/ethics | Suite 970 | | | THIS SPACE FOR OF | STATE ETHIOS CO | RECE |
|--|--|--|-----------|--|-------------------|-------------|
| For lobbying reporting period: | Contact person | Lisa | M.K. | Sakamoto | Phone = | 543-9409 |
| X] January 1 - last day of February | Organization | _{ization} Hawaiian Tug and Barge | | | | |
|] March 1 - April 30 | Mailing Address | P. 0. | Box | 3288 | | |
|] May 1 - December 31 | | Hono1 | lulu, | HI 96801 | · · · | |
| Year of Report 20 05 | | | | | | |
| PART I. TOTAL EXPENDITURES | | | | | | |
| The total sum or value of all experiod was: \$ | penditures for the p | | obbying d | uring the statement | | |
| | Total | | | | | |
| Category 1. Preparation & distribution | Amount | | | Category 7. Entertainment | | TotalAmount |
| of lobbying materials | | | | 7. Entertainment | | |
| 2. Media advertising | | | | 8. Food & beverages | | |
| Telegraph, telephone and other forms of telecommunication | and the state of t | | | 9. Gifts | | 1,000 |
| 4. Postage | · · | | | 10. Loans | | |
| 5. Compensation paid to lobbyists | Andrew reproved the second | | | 11. Other disbursements | | |
| 6. Fees (other than to lobbyists) | An annual reservoir and the city of | | | TOTAL EXPENDITURES | | |
| List in this section the names of all lobbyi | | | | AID TO LOBBYISTS ists during the statement period. | | |
| Name | | Address | | | Compensation paid | |
| Glenn K.Y. Hong | | P. O. Box 3288 Honolulu, HI 96801 | | | 1 | -0- |
| Lisa M.K. Sakamoto | P. O. Box 3288 Honolulu, HI 96801 | | | | -0- | |
| Lori C. Lum, WIKK | 999 Bishop Street, 22nd & 23rd Floor -0- | | | | -0- | |
| Honolulu, | | | | | | |
| Jon Okudara, Okudara & | 333 Queen Street, Suite 902 | | | | -0- | |
| | Hono1u | lu, H | I 96813 | | | |
| | | | | | | |
| | | and the same of th | | | | |

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period. This section is not applicable Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons: Name & Address Amount or value AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period. This section is not applicable Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons: Name & Address Amount or value **PART II. CONTRIBUTIONS RECEIVED** List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period. X This section is not applicable Contributions received in the total sum of \$25 or more per person were received from the following persons: Name & Address Amount or value PART III. SUBJECT AREAS OF LOBBYING Legislative and/or administrative action in the following areas was supported or opposed during the statement period: Education ☐ Human Services Agriculture Science, Technology & **Economic Development** Intergovernmental Relations, Communications & Government Operation & ☐ Tourism & Recreation International Affairs Public Utilities Finance Consumer Protection & X Labor & Employment X Transportation Hawaiian Affairs Commerce Planning, Land & Water Culture, Arts, Historic Other: (indicate below) Health Use Management Preservation Ecology, Energy Housing Public Safety & Corrections **Environmental Protection** I hereby certify that the statements made above are correct and complete to the best of my knowledge (Signature of authorized person) Lisa M.K. Sakamoto Name of authorized person (type or print) Vice President, Finance and Government Affairs

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

Title of authorized person